

To: Members of the Licensing Sub-Committee
(Cllrs Baverstock, Carson and Gilbert)

Our Ref: CS/KT

14 January 2014

Usual Officer and Press Circulation and local Ward Members

Dear Councillor

A meeting of the **Licensing Sub-Committee** will be held in the **Cary Room**, Follaton House, Plymouth Road, Totnes on **Wednesday, 22 January 2014 at 10.00 am** when your attendance is requested.

Yours sincerely

Kathryn Trant
Member Services Manager

<p>FOR ANY QUERIES ON THIS AGENDA, PLEASE CONTACT KATHRYN TRANT, MEMBER SERVICES MANAGER ON DIRECT LINE 01803 861185</p>

A G E N D A

1. **Appointment of Chairman;**
2. **Division of Agenda** - to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
3. **Declarations of Interest** - Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests; they may have in any items to be considered at this meeting;
4. **To determine an application for a new Premises Licence at Shell Carew, A38, South Brent, firstly in accordance with Section 176 of the Licensing Act 2003 to determine the 'primary use' of the premises. If the premises are primarily used as a 'garage' selling petrol or diesel then the applicants are prohibited from selling alcohol. If determined the primary use of the premises is not a 'garage' but a 'shop' that also sells fuel, to state the reason(s) why and continue to determine the application in accordance with Section 18 of the Licensing Act 2003. If determined the 'primary' use of the premises is that of a garage to state the reason(s) why and then continue to determine the 'late night refreshment element' of the application (pages 1 to 65).**

Members of the public may wish to note that the Council's meeting rooms are accessible by wheelchairs and have a loop induction hearing system

Members of the public shall be permitted to record the proceedings of any meeting in sound and pictures and broadcast them whether by electronic means or otherwise, **subject to receiving the prior approval of the Chairman of the Committee, in consultation with the Chief Executive** (or Monitoring Officer in his/her absence)

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

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